

## Durango Friends of the Arts Grant Application

Applicant/Organization \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Contact Person \_\_\_\_\_ Phone # \_\_\_\_\_

E-Mail \_\_\_\_\_

Is your organization a 501(c)(3)? \_\_\_\_\_ This is a requirement to be eligible.

Title or program/project category (music, dance, etc.) \_\_\_\_\_

\_\_\_\_\_

When and where will it take place \_\_\_\_\_

Approximate total project cost \_\_\_\_\_

Your Grant Request Amount \_\_\_\_\_

Indicate monies received from other sources which will be allocated to this project. Include government or private grants, in-kind donations, fund raisers, etc. \_\_\_\_\_

\_\_\_\_\_

Professional references (2 for 1<sup>st</sup> time applicants only) \_\_\_\_\_

\_\_\_\_\_

How many people will benefit from your program? \_\_\_\_\_ Ages? \_\_\_\_\_

How many volunteers will participate? \_\_\_\_\_

Do you employ a professional grant writer? \_\_\_\_\_

Do you have other paid staff? Explain \_\_\_\_\_

Will the paid staff be participating in the program/project? \_\_\_\_\_

Please describe the mission and nature of the organization or individual that will be using the

Grant Funds \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

On an attached SINGLE SHEET ONLY please describe your project/program. Include how the Grant will be used and what educational and culturally enriching benefits it will provide to the community. Please include any evaluation you have on the effectiveness of our program/project.

A program/project BUDGET MUST BE INCLUDED in the application for the grant request to be considered.

I understand that in accepting a Grant from Durango Friends of the Arts, I, or a representative from my organization, will attend a designated meeting of the Durango Friends of the Arts to give a brief presentation if requested. In addition, I agree that my program/project will be completed in the calendar year for which the Grant is awarded or the funds will be returned to Durango Friends of the Arts.

Signed: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**Please provide this original plus 11 copies of your completed grant application, project description and budget. All information must be turned into the La Plata County Extension Office (2500 Main Avenue) Attn: Emily Spencer no earlier than September 15<sup>th</sup>. and no later than October 15<sup>th</sup>.**